നോൺ ജുഡീഷ്യൽ 1 NON JUDICIAL

₹200 ₹200

കേരള സർക്കാർ
GOVERNMENT OF KERALA
e-Stamp

e-Stamp Serial Number : 202526000008732734 Verification Code : 271495635V

Govt. Reference No.(GRN)	: KL051651592202526E
Purpose	: Affidavit
Amount of Stamp Paper Purchased in Numeral	: ₹200
Amount of Stamp Paper Purchased in Words	: Rupees Two Hundred
Stamp Paper Purchased on	: 19/03/2026 16:03:53
First Party Name	: Sabu K Jacob
First Party Address	: Karithadathil, Piravom
Second Party Name	: Returning Officer
Second Party Address	: Piravom Assembly
Vendor Code & Name	: 12031926 - Peelipose John
Treasury Code & Name	: 1203 - Sub Treasury, Piravom

Please write or type below this line

NOTARY
JOHN T. PAUL
AREA: KOCHI
Regn. No. 41565
Exp. Date: 17/02/2030
GOVERNMENT OF INDIA

Form 26 (See rule 4A)

AFFIDAVIT FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO KERALA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM PIRAVOM (85) CONSTITUENCY (NAME OF THE CONSTITUENCY)

23/3/2026

JOHN T. PAUL
ADVOCATE & NOTARY
9/87, Thuruthuvalel, Piravom P.O.,
Ernakulam, Kerala, INDIA.
PIN:686664. Mob: +91 9846046960
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This can be verified by https://estamp.treasury.kerala.gov.in/index.php/estamp_search using e-Stamp Serial Number and Verification Code.

In case of any discrepancy, please inform the competent authority.

PEELIPOSE JOHN
PIRAVOM VENDOR

23/3/2026

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NOTARIAL REGISTER
Vol No. 1 Page No. 2
Sl No. 42 Date. 23-3-26

PART A

I, **Sabu K @ Sabu K Jacob** **son/~~daughter/wife~~ of K. V Jacob Aged 62 years, resident of Karithadathil House, Piravom P.O , Ernakulam Dist, PIN-686664 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **KERALA CONGRESS (M)**
(**name of the political party) / **~~am contesting as an Independent candidate~~.
(**strike out whichever is not applicable)

(2) My name is enrolled in **PIRAVOM (085), KERALAM** (Name of the Constituency and the state), at Serial No. **709** in Part No. **154**.

(3) My contact telephone number(s) is/are **9947133575** and my e-mail id (if any) is **sabukjacobpiravom@gmail.com** and my social media account(s) (if any) is/are

(i) Sabu K Jacob Piravom @ facebook

(ii) Sabu K Jacob @ instagram

(iii) Nil

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28/8/2026

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31st March)	
1	**Self** **Sabu K Jacob**	**ABIPJ6996K**	**2025-26**	**(i)**	**600260 (2025-26)**
				(ii)	**801820 (2024-25)**
				(iii)	**950410 (2023-24)**
				(iv)	**567150 (2022-23)**
				(v)	**504760 (2021-22)**
2.	**Spouse** **Preethy Sabu**	**ARKPS2234H**	**2025-26**	**(i)**	**707540 (2025-26)**
				(ii)	**492700 (2024-25)**
				(iii)	**699670 (2023-24)**
				(iv)	**699490 (2022-23)**
				(v)	**607590 (2021-22)**
3.	**HUF (If Candidate is Karta/Coparcener)**	**Not Applicable**	**Not Applicable**	**(i)**	**Not Applicable**
				(ii)	**Not Applicable**
				(iii)	**Not Applicable**
				(iv)	**Not Applicable**
				(v)	**Not Applicable**
4.	**Dependent 1** **Manu Jacob Sabu**	**BAGPJ9180B**	**2025-26**	**(i)**	**1125000 (2025-26)**
				(ii)	**1071000 (2024-25)**
				(iii)	**588000 (2023-24)**
				(iv)	**540000 (2022-23)**
				(v)	**500000 (2021-22)**
5.	**Dependent 2** **Minnu Sara Sabu**	**NTWPS2790K**	**NIL**	**(i)**	**NIL**
				(ii)	**NIL**
				(iii)	**NIL**
				(iv)	**NIL**
				(v)	**NIL**
6.	**Dependent 3** **NIL**	**NIL**	**NIL**	**(i)**	**Not Applicable**
				(ii)	**Not Applicable**
				(iii)	**Not Applicable**
				(iv)	**Not Applicable**
				(v)	**Not Applicable**

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(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) :

OR

(ii) The following criminal cases are pending against me: ✓

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	QU9/SCE/2017 O/o Supdt of Police Vigilance & Anti-Corruption Bureau Special Cell, Ernakulam.	Not Applicable	Not Applicable
(b)	Case No. with Name of the Court	Crl. MC No.1496/2017 Vigilance Court Muvattupuazha	Not Applicable	Not Applicable
(c)	Section(s)of concerned Acts/Codes involved (give no. of the Section, e.g. Section…….of IPC, etc.).	13(1) (e) of PC Act Quick Verification Report Filed	Not Applicable	Not Applicable
(d)	Brief description of offence	Disproportionate Source of Income During 2010-15 for 5 Crores. Quick Verification Report Filed	Not Applicable	Not Applicable
(e)	Whether charges have been framed (mention YES or NO)	NO	Not Applicable	Not Applicable
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not Applicable	Not Applicable	Not Applicable

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E-mail: advjohnpaul@gmail.com

(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	Not Applicable	Not Applicable

(6) Cases of conviction

a. I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) ✓

OR

b. I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

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Table

(a)	**Case No.**	**Not Applicable**	**Not Applicable**	**Not Applicable**
(b)	**Name of the Court**	**Not Applicable**	**Not Applicable**	**Not Applicable**
(c)	**Sections of Acts/Codes involved (give no. of the Section, e.g. Section……. of IPC, etc.).**	**Not Applicable**	**Not Applicable**	**Not Applicable**
(d)	**Brief description of offence for which convicted**	**Not Applicable**	**Not Applicable**	**Not Applicable**
(e)	**Dates of orders of conviction**	**Not Applicable**	**Not Applicable**	**Not Applicable**
(f)	**Punishment imposed**	**Not Applicable**	**Not Applicable**	**Not Applicable**
(g)	**Whether any Appeal has been filed against conviction order (Mention YES or No**	**Not Applicable**	**Not Applicable**	**Not Applicable**
(h)	**If answer to (g) above is YES, give details and present status of appeal**	**Not Applicable**	**Not Applicable**	**Not Applicable**

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. **Details should be entered clearly and legibly in BOLD letters.**
2. **Details to be given separately for each case under different columns against each item.**

NOTARY JOHN T. PAUL AREA: KOCHI Regn. No. 41565 Exp. Date: 17/02/2030 GOVERNMENT OF INDIA

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3. **Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.**
4. **Additional sheet may be added if required.**
5. **Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.**

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

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S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	**15000**	**12000**	**N/A**	**17000**	**10000**	**N/A**
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	**SB Accounts in Piravom Branches of South Indian Bank- 22500/-, ESAF Bank-30755/-, HDFC Bank –26348/-, Muvattupuzha Urban Co-op Bank -10670/- and UCO Bank Thiruvaniyoor Branch - 10227/-. Total Rs.100500/-**	**Federal Bank , PIravom Rs.115000/-**	**N/A**	**City Union Bank, Chennai Rs.12000/-**	**HDFC Bank Andheri. Rs.12000/-**	
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	**Cockatoo Pixels Pvt Ltd 10 shares Rs.10000/-**	**Cockatoo Pixels Pvt Ltd 10 shares Rs.10000/-**	**N/A**	**Cockatoo Pixels Pvt Ltd 55 shares Rs.55000/-**	**N/A**	**N/A**
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	**NIL**	**NIL**	**N/A**	**NIL**	**N/A**	**N/A**

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(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	**NIL**	**NIL**	**N/A**	**NIL**	**NIL**	**N/A**
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	**Citreon Car 2022 Model KL-7-DD-8091 Rs.800000/-**	**NIL**	**N/A**	**NIL**	**NIL**	**Not Applicable**
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	**10 grams gold Rs.150000/-**	**80 gms gold Rs. 1200000/-**	**N/A**	**24 grams gold Rs.360000**	**100 gms gold Rs.1500000**	**Not Applicable**
(viii)	Any other assets such as value of claims/interest	**NIL**	**NIL**	**N/A**	**NIL**	**NIL**	**Not Applicable**
(ix)	**Gross Total value**	**Rs.1075500**	**Rs.1337000**	**N/A**	**444000**	**1522000**	**Not Applicable**

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent -2	Dependent -3
(i)	**Agricultural Land** Location(s) Survey number(s)	**Piravom Village. Sy No. 748/1,749/2**	**Piravom Village. Sy No. 748/2,749/2**	**N/A**	**NIL**	**NIL**	**Not Applicable**
	Area (total measurement in acres)	**2.07**	**0.69**	**N/A**	**NIL**	**NIL**	**Not Applicable**

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	Whether inherited property (Yes or No)	**Yes**	**Yes**	**N/A**	**NIL**	**NIL**	**Not Applicable**
	Date of purchase in case of self - acquired property	**Not Applicable**	**Not Applicable**	**N/A**	**NIL**	**NIL**	**Not Applicable**
	Cost of Land (in case of purchase) at the time of purchase	**N/A**	**N/A**	**N/A**	**NIL**	**NIL**	**Not Applicable**
	Any Investment on the land by way of development, construction etc.	**N/A**	**N/A**	**N/A**	**NIL**	**NIL**	**Not Applicable**
	Approximate Current market value	**Rs.1000000**	**Rs.355000**	**N/A**	**NIL**	**NIL**	**Not Applicable**
(ii)	**Non-Agricultural Land** Location(s) Survey number(s)	**1. Marady Village. Sy No.387/4A** **2. Nadama Village. Sy No.27**	**1. Piravom Village, Sy No.730/8 Half Share**	**N/A**	**1. Piravom Village, Sy No.730/8 Half Share** **2. Mannarkkad Village. Sy 56/3 Half Share**	**NIL**	**Not Applicable**
	Area (total measurement in sq. ft.)	**1. 172717** **2. 3500**	**78415**	**N/A**	**1. 78415** **2. 2810**	**NIL**	**Not Applicable**
	Whether inherited property (Yes or No)	**1. YES** **2. NO**	**YES**	**N/A**	**1. YES** **2. YES**	**NIL**	**Not Applicable**
	Date of purchase in case of self - acquired property	**19.12.2024**	**N/A**	**N/A**	**N/A**	**NIL**	**Not Applicable**
	Cost of Land (in case of purchase) at the time of purchase	**8000000**	**N/A**	**N/A**	**N/A**	**NIL**	**Not Applicable**
	Any Investment on the land by way of development, construction etc.	**NIL**	**N/A**	**N/A**	**N/A**	**NIL**	**Not Applicable**
	Approximate current market value	**1. 8400000** **2. 9000000**	**9000000**	**N/A**	**1. 9000000** **2. 2000000**	**NIL**	**Not Applicable**

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(iii)	**Commercial Buildings** (including apartments) -Location(s) -Survey number(s)	**NIL**	**Piravom Village, Sy No.730/8 Half Share**	**N/A**	**Piravom Village, Sy No.730/8 Half Share**	**NIL**	**Not Applicable**
	Area (total measurement in sq. ft.)	**N/A**	**900**	**N/A**	**900**	**NIL**	**Not Applicable**
	Built-up Area (total measurement in sq.ft.)	**N/A**	**800**	**N/A**	**800**	**NIL**	**Not Applicable**
	Whether inherited property (Yes or No)	**N/A**	**YES**	**N/A**	**YES**	**NIL**	**Not Applicable**
	Date of purchase in case of self - acquired property	**N/A**	**N/A**	**N/A**	**N/A**	**NIL**	**Not Applicable**
	Cost of property (in case of purchase) at the time of purchase	**N/A**	**N/A**	**N/A**	**N/A**	**NIL**	**Not Applicable**
	Any Investment on the property by way of development, construction etc.	**N/A**	**N/A**	**N/A**	**N/A**	**NIL**	**Not Applicable**
	Approximate current market value	**N/A**	**1000000**	**N/A**	**1000000**	**NIL**	**Not Applicable**
(iv)	**Residential Buildings** (including apartments): -Location (s) -Survey number(s)	**Thripunithura Nadama Village, Sy No.27**	**Piravom Village, Sy No.730/8 Half Share**	**N/A**	**Piravom Village, Sy No.730/8 Half Share**	**NIL**	**Not Applicable**
	Area (Total measurement in sq. ft)	**2800**	**1900**	**N/A**	**1900**	**NIL**	**Not Applicable**
	Built up Area (Total Measurement in sq. ft.)	**2700**	**1800**	**N/A**	**1800**	**NIL**	**Not Applicable**
	Whether inherited property (Yes or No)	**NO**	**YES**	**N/A**	**YES**	**NIL**	**Not Applicable**
	Date of purchase in case of self – acquired property	**19.12.2024**	**N/A**	**N/A**	**N/A**	**NIL**	**Not Applicable**
	Cost of property (in case of purchase) at the time of purchase	**8000000**	**N/A**	**N/A**	**N/A**	**NIL**	**Not Applicable**

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	Any Investment on the land by way of development, construction etc.	**NIL**	**NIL**	**N/A**	**NIL**	**NIL**	**Not Applicable**
	Approximate current market value	**9000000**	**2500000**	**N/A**	**2500000**	**NIL**	**Not Applicable**
(v)	Others (such as interest in property)	**NIL**	**NIL**	**N/A**	**NIL**	**NIL**	**N/A**
(vi)	Total of current market value of (i) to (v) above	**27400000**	**12855000**	**N/A**	**14500000**	**NIL**	**N/A**

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	**Loan or dues to Bank/Financial Institution(s)** Name of Bank or Financial Institution, Amount out standing, Nature of loan	**1. South Indian Bank Piravom Rs.3000000/- Over Draft. 2. Canera bank, Piravom. Rs.150000/- Agricultural loan**	**South Indian Bank. Piravom Rs.1000000/- Agricultural loan**		**South Indian Bank. Piravom Rs.1000000/- Agricultural loan**	**NIL**	Not Applicable
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s),Amount outstanding, nature of loan	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	Not Applicable
	Any other liability	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	Not Applicable
	Grand total of liabilities	**Rs. 3150000**	**1000000**		**1000000**	**NIL**	Not Applicable

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(ii)	**Government Dues:** Dues to departments dealing with Government accommodation **NIL**	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ? **NO** (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation: .... (ii) There is no dues payable in respect of above Government accommodation, towards- (a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on .....(date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.	YES / NO √ (Pl. tick the appropriate alternative) **NOT APPLICABLE**
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	**NIL**	

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(iv)	Income Tax dues	NIL					
		Self	Spouse	HUF	Dependent-1	Dependent-2	**Dependent-3**
(v)	GST dues	**NIL**	**NIL**	**Not Applicable**	**NIL**	**NIL**	**Not Applicable**
(vi)	Municipal/Property tax dues	**NIL**	**NIL**	**Not Applicable**	**NIL**	**NIL**	**Not Applicable**
(vii)	Any other dues	**NIL**	**NIL**	**Not Applicable**	**NIL**	**NIL**	**Not Applicable**
(viii)	Grand total of all Government dues	**NIL**	**NIL**	**Not Applicable**	**NIL**	**NIL**	**Not Applicable**
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	**NIL**	**NIL**	**Not Applicable**	**NIL**	**NIL**	**Not Applicable**

(9) Details of profession or occupation:

(a) Self……**BUSINESS**

(b) Spouse …**AGRICULTURIST**

(9A) Details of source(s) of income:

(a) Self ...**BUSINESS, AGRICULTURE**

(b) Spouse …**AGRICULTURAL, RENT**

(c) Source of income, if any, of dependents,..**EMPLOYMENT, RENT**

(9B) Contracts with appropriate Government and any public company or companies : **NIL**

(a) details of contracts entered by the candidate……**NIL**

(b) details of contracts entered into by spouse ……**NIL**

(c) details of contracts entered into by dependents ……**NIL**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ……**NIL**

NOTARY JOHN T. PAUL AREA: KOCHI Regn. No. 41565 Exp. Date: 17/02/2030 GOVERNMENT OF INDIA

28/3/2026

JOHN T. PAUL
ADVOCATE& NOTARY
9/87, Thuruthuvalel, Piravom P.O.,
Ernakulam, Kerala, INDIA.
PIN:686664. Mob:+91 9846046960
E-mail: advjohnpaul@gmail.com

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....**NIL**

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....**NIL**

(10) My educational qualification is as under:

Senior Secondary, National Institute of Open Schooling, 2022

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

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PART – B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate		**Sh./Smt./Kum. SABU K @ SABU K JACOB**				
2.	Full postal address		**KARITHADATHIL, PIRAVOM P.O, ERNAKULAM DIST, PIN-686664**				
3.	Number and name of the constituency and State		**85 - PIRAVOM, KERALAM**				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		**KERALA CONGRESS (M)**				
5.	Total number of pending criminal cases		**01 (One)**				
6.	Total Number of cases in which convicted		**NIL**				
7.		**PAN of**	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	**ABIPJ6996K**	**2025-26**	**600260**			
	(b) Spouse	**ARKPS2234H**	**2025-26**	**707540**			
	(c) HUF	**Not Applicable**	**Not Applicable**	**Not Applicable**			
	(d) Dependents	**BAGPJ9180B, NTWPS2790K**	**2025-26**	**1125000**			

8.	**Details of Assets and Liabilities (including offshore assets) in rupees**							
		Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.		**Moveable Assets (Total value)**	**1075500**	**1337000**	**Not Applicable**	**444000**	**1522000**	**Not Applicable**
B.		**Immovable Assets**						
	I	Purchase Price of self-acquired immovable property	**16000000**	**NIL**	**Not Applicable**	**NIL**	**NIL**	**Not Applicable**
	II	Development/construction cost of immovable property after purchase (if applicable)	**NIL**	**NIL**	**Not Applicable**	**NIL**	**NIL**	**Not Applicable**

NOTARY JOHN T. PAUL AREA. KOCHI Regn. No. 41565 Exp. Date: 17/02/2030 GOVERNMENT OF INDIA

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	III	Approximate Current Market Price - (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	18000000 9400000	NIL 12855000	NIL 14500000	NIL NIL	NIL NIL	Not Applicable
9.		**Liabilities**						Not Applicable
	(i)	Government dues (Total)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	(ii)	Loans from Bank, Financial Institutions and others (Total)	3150000	1000000	1000000	NIL	NIL	Not Applicable
10.		**Liabilities that are under dispute**						
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	Not Applicable
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	Not Applicable
11.		**Highest educational qualification:** **Senior Secondary, National Institute of Open Schooling, 2022** (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

NOTARY
JOHN T. PAUL
AREA: KOCHI
Regn. No. 41565
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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Ernakulam on this the 23rd day of March 2026.

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Solemnly affirmed and signed before me by the deponent on this the 23rd day of March 20 26 in my office at Ernakulam, who is personally known to me.

JOHN T. PAUL
ADVOCATE & NOTARY

23/3/2026

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